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# "Spirituality" General Meaning Atov Units General and Private Meanings

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**Abstract:** this article talks about the general and private meanings of atov units with a common meaning of “spirituality”.

**Keywords:** linguistics, language, personality, guilt, duty, enmity.

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The role of language in the spiritual development of personality is incomparable. Therefore, it is the same fact that even in the work carried out in the field of language research and education, the issue of spiritual maturation of the individual is in high places. In the context of globalization, linguistics is also becoming more relevant to its approach to the object of study from the point of view of nationality and personality spirituality. Therefore, interest in linguistics, attention is growing.

Linguistics is directly related to personality spirituality and covers language expressions that are its components and elements. Today, many scientific studies are carried out in the field of linguoculturology on a global scale, including in Uzbekistan. Studies in the linguoculturological approach began to appear in Uzbek linguistics in the last decades, and one of the topics that need to be studied is the general and private meanings of atov units with a common meaning of “spirituality”.

"Spirituality" according to differential symbols of units of general meaning:

A. Merges into macroguruh with the SEMAS of “goodness”;

B. "Evil" merges into makroguruh with SEMAS.

A. macrogroup with the SEMAS of “evil” constitutes the following microguruh:

- a) “Social destruction phenomenon” microgroup;
- b) “Personal behavior” microgroup;
- c) “Moral perversion” microgroup.

Words that are part of this microguruh in turn acquire a general and private meaning.

The concept of "spirituality" combines ideological, ideological, educational, cultural, religious and moral views of the life of society. Therefore, when thinking about this topic, it is possible to summarize all these views and express them through the concept of “spirituality “in a broad sense.” Spirituality" is the general meaning of words that are part of units of general meaning, which is explained in dictionaries on spirituality, in studies dedicated to spirituality and its characteristics, in educational dictionaries.

And the specific meaning is the use and specific meaning of these words within another sphere. In particular, we describe in the example of the word “guilt”, which is part of the MicroGroup “personal behavior”.

The word "guilt" means that spirituality is the general meaning of the lexeme, even if "spirituality" is not quoted in the Explanatory Dictionary of basic concepts. As for its private meaning, the dictionary on the field of law gives the following definition:

A person's mental and intellectual attitude towards his own social danger, deed and its consequence, established by the criminal law<sup>1</sup>. This meaning "spirituality" does not take place directly from the general semali atov units, the right in the "Explanatory Dictionary of the Uzbek language". It is given with pometa. This lexeme is defined in the "Explanatory Dictionary of the Uzbek language "as:" work, behavior contrary to the rule of guilt or norms of decency".<sup>2</sup> Based on this explanation, it can be said that while the general meanings of the lexeme "guilt" reflect the general meanings in the "Explanatory Dictionary of the Uzbek language", the private meanings are reflected in field dictionaries.

Alisher quoting the verses of the Nawab:

If someone says you are guilty, relax, ul erur mirror,

Chu became a mirror tira, blame yourself on the visible aylarmu.<sup>3</sup>

Not far from the microguruh we analyzed above, let's dwell on the word "animosity" in the composition of this group. In the dictionary of spirituality, the word "enmity" is given the following holiday: "enmity" (Arabic.enmity), prolonged stuttering, hatred, and gina-kudurat-based enmity.<sup>4</sup>

This lexeme is not annotated in the "encyclopedic Dictionary of Islam", but is defined as such in the "Explanatory Dictionary".

"Enmity is hostility, hatred. A hostile attitude, a feeling characteristic of such an attitude". The nuclear, i.e. general, meaning of "enmity" is hostility, but its private meaning also includes the acquisition of religious meaning.

For example, the care of kin to a believing servant in the heart is rich, Something Foreign to Muslims. Animosity creates dishonesty (K.Lightning."Hamza").

Justice overcomes, not enmity. (Amir Temur

Makroguruh, who has the "goodness" SEMAS:

1. "existence" sema;
2. "creativity" sema;
3. The "peak of spirituality" is divided into semali groups.

These groups are divided into microgroups within themselves.

Even though "duty", which is part of the "existence" SEMA, is not quoted in the atov unit "spirituality" Explanatory Dictionary of basic concepts, the meanings contained in the lexeme imply that spirituality is general. As for its private meaning, the dictionary on the field of law gives the following definition:

Duty-is understood as the obligation imposed on the subjects of civil law by legislative acts,contract, customs of work circulation. In the "Explanatory Dictionary of the Uzbek language", "duty" is given in the general sense of the common sense atov unit below: "duty –

<sup>1</sup> O'zbekiston yuridik ensiklopediyasi.-Toshkent:Adolat,2009.-14bet.

<sup>2</sup> O'zbek tilining izohli lug'ati: 80000 dan ortiq so'z va so'z birikmasi. J. II. – Тошкент: ЎзМЭ, 2006. –31 Б

<sup>3</sup> Y.Eshonqulov.A.Navoiy.Aforizmlar.-Toshkent:O'rta va oliy maktab,-1996.13bet

<sup>4</sup> Ma'naviyat asosiy tushunchalar izohli lug'ati.-Toshkent:G'G'ulom.-2010.15-16bet.

duty, duty, duty, duty, which is mandatory to be fulfilled”.<sup>5</sup>

In place of the conclusion, it can be said that the General atov unit “spirituality” consists of many sememas, and it is noteworthy that these sememas can be further increased in the process of maturation of human spirituality. The sememas that we have cited above and that still need to be analyzed mean how infinite the possibility of our language is as they convey a general and private meaning. We can see linguoculturological analysis as a proof that the National spirituality of the Uzbek people reflects in their native language.

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<sup>5</sup> O‘zbek tilining izohli lug‘ati: 80000 dan ortiq so‘z va so‘z birikmasi. J. II. – Тошкент: ЎзМЭ, 2006. – 153 Б