
Spirituality Is the Foundation of National Progress

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Annotation: The author spoke about spirituality - the foundation of national ascension in this article. In today's globalized world, called the acceleration of life, spiritual education is at the forefront of such concepts as economic growth, scientific thinking, and intellectual maturity. Because the problems that arise in this area depend on the solution of problems in other areas.

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Resolutions of the President of the Republic of Uzbekistan "On radical improvement of the system of spiritual and educational work" and "On the establishment of the Target Fund for Support of Spirituality and Creativity" serves the development of our lives, the development of literary and artistic thinking and the effectiveness of youth education.

In today's globalized world, called the acceleration of life, spiritual education is at the forefront of such concepts as economic growth, scientific thinking, and intellectual maturity. Because the problems that arise in this area depend on the solution of problems in other areas.

Socio-political, economic, geographical and environmental problems cannot be solved without proper spiritual education. Because the origin of these problems is due to the gap and negligence in the general spiritual upbringing.

Spirituality can be a stumbling block to scientific progress - today the world's most talented scientists and innate talents are working to create modern weapons, not to improve health, the environment, or human well-being.

Unfortunately, the Internet, which is the product of the human intellect, is full of obscenity, violence, aggression and looting, adultery and other vices. According to media reports, the system has numerous sites that teach young people to kill themselves and other innocent people.

When spirituality is put aside, the new rich give way to charity, indulge in extravagant, unreasonable expenses, invent absurd customs, and gain a reputation for their deeds.

Since the world became a world of money and wealth, no rich man has ever said, "Enough, my wealth is overflowing, let it be for others." A spiritual person is thankful, even if he has nothing but a day's sustenance, and when he puts it in his mouth, he thinks of others.

The implication is that the world will no longer be saved by power, wealth, weapons, or threats, but by spirituality combined with faith, understanding, reason, and education. The coronavirus pandemic has revealed that strange things can happen in a person's life.

One of them is that those who had innumerable fortunes during the Crown virus attack were not spared. As the saying goes, "A handful of wheat became soup, gold and silver became stone."

For this reason, in analyzing the complex processes taking place in the world today, it is necessary to look at them, first of all, from the spiritual point of view, to determine to whom and what the "rules" that enter our lives are directed, to study their impact on different segments of the population. It is important to disclose, and, of course, take the necessary measures.

The peculiarity of today's world is that both developed and economically powerful countries, as well as countries that are just entering this path, have their own interests in establishing relations of cooperation.

Large economies also put some economic, political, and other pressure on emerging economies. It is easy to feel economic pressure, but ideological pressure is an invisible catastrophe that infiltrates and takes root in the life of a new nation. Economic hardships can be overcome, but overcoming the effects of spiritual decline is a daunting task.

This means that spiritual education is more important today than ever for Uzbekistan, which is moving from national revival to national development. The resolution of the head of our state sets out the most important tasks to be fulfilled in this regard.

At the same time, despite the large-scale measures taken, the reasons for the persistence of systemic problems that hinder the effectiveness of spiritual and educational reforms are clearly stated. In particular, there is no comprehensive and effective system for organizing spiritual and educational work, research related to this process, which is directly related to national development, is weak, and social cooperation between khokimiyats, civil society and community institutions, the private sector and the media is established. Not set.

Moreover, some heads of khokimiyats, ministries and other official bodies are reluctant to deal with spiritual issues, to make effective use of the media, and to work together to solve existing problems. They see the press as a means of exaggerating, revealing shortcomings and deficiencies, and are therefore distinguished from others by not reading newspapers and magazines.

The resolution of the head of state sets the task of radically improving the system of spiritual and educational work, first of all, the transformation of the idea of "from national revival to national progress" into a nationwide movement, ensuring the integration of spiritual education in families, educational institutions and communities.

This means that the work of spiritual education should be carried out as a whole, not in specific regions, but throughout the country, and should be effective everywhere. Therefore, a system of continuous monitoring will be introduced to monitor the effectiveness of advocacy work related to spiritual education.

Another important task is to be uncompromising with leaders who are indifferent to the fate of the people and allow localism, tribalism, and acquaintanceship in their work style. These defects did not appear in a particular country today or yesterday.

Everywhere and at all times, they undermine social justice, weaken the roots of honesty and integrity, remain open, and end in silence. Therefore, the elimination of such undesirable situations plays an important role in the new popular policy of the head of our state.

The resolution includes all forms of culture, literature, cinema, theater, music and art, publishing, spiritual and moral criteria in the media, the priority of national and universal values, the systematic study of geopolitical and ideological processes, terrorism, extremism, bigotry, humanism. It is also tasked with effectively combating trafficking, drug trafficking and other threats.

Thus, the disparity in the organization of this struggle is to ensure the timely and consistent delivery of printed materials to the field, especially to educational institutions, to prevent unjustified growth of postal services, and to constantly replenish secondary school libraries with spiritual and educational publications. are given. As President Shavkat Mirziyoyev said, it is difficult to raise young people who have not read such magazines to become spiritually mature.

The resolution calls on the Council for Spirituality and Enlightenment to take into account the specifics of the spheres and regions in the promotion of national ideas, to develop targeted propaganda programs, to educate the population, especially young people, to respect and tolerance of Islam and philosophy and other religions. The task is to carry out spiritual and educational activities aimed at further strengthening the atmosphere of peace and mutual understanding, and to publish articles in the press on scientific and social issues.

It is necessary to take into account the suggestions and opinions of the public, to pay special attention to the analysis of ideological processes, the collection, preparation and dissemination of news in the field. The specifics of the regions are that the preachers involved in the spiritual propaganda work take into account the geographical location, ethnic composition, problems and other aspects of each district, village or suburban area, the local facts and figures, the creative work carried out in the same area. it is required to be enriched with plans provided for in state programs.

In this regard, it is necessary to take the initiative to establish the Institute for Socio-Spiritual Research at the Center on the basis of the educational institution "Spiritual Propagandist". In addition to the defects mentioned above, we have another strange defect. It cannot be called otherwise.

This is a sham. That is, to send a false, half-false report to the top, such as "So-and-so's work was done, so-and-so's event was held, so-and-so's thousand people took part in it." An example. If we look at the total number of fruit and ornamental trees planted in the nationwide hashars of the last ten years, even if one in ten of them turned green, there would not be a single inch of land left without a garden in our country today. Unfortunately, this is not the case.

The same is true today of filling libraries with spiritual and enlightenment publications. When we looked at the numbers in some provinces, we found that most of the subscriptions to cultural and educational magazines were one-month. Who is deceiving whom with this?

According to these decisions, the Targeted Fund for Support of Spirituality and Creativity will be established on the basis of the Public Fund "Creativity" of the Writers' Union of Uzbekistan. To the Foundation on the basis of the "Concept of Continuing Spiritual Education" to create methodological manuals for preschool education, general secondary education, secondary special and higher education, methodological recommendations, scientific and practical literature to enrich the theory and methods of spiritual and moral education, national heritage, world food of our great ancestors. The task is to take measures to promote his great contribution to the world, to develop literature and reading in all its aspects, and to provide material and moral support to active artists.

In today's world, unhealthy practices such as gaining control of the natural resources of other regions, ideologically "reforming" the centuries-old way of life of different peoples for their own benefit, capturing the minds and hearts of young people, and diverting them from the right path are on the rise. .

Such actions take the form of seemingly insignificant, almost insignificant, and even interesting, attractive forms. Material interest is promised.

Young people with insufficient life experience quickly fall in love with such "charms" and unknowingly fall into the trap of someone. The promotion of fiction, spirituality and enlightenment will be a savior in protecting young people from such a catastrophe.

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